

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
1. I HAVE EXAMINED THIS MAP AND APPROVE AND AUTHORIZE THE RECONSTRUCTION THEREOF.  
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS OBTAINING ANY EASEMENT WHICH IS NECESSARY TO COMPLETE THE RECONSTRUCTION.  
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS OBTAINING ANY EASEMENT WHICH IS NECESSARY TO COMPLETE THE RECONSTRUCTION.  
4. ALL PROPERTY TAXES ON THE LAND FOR THE RECAL YEAR HAVE BEEN PAID.  
5. THE ADJUSTMENT OF THE BOUNDARY LINE ON THE TRUNCATED OF THE LAND OF THE PROPERTY OWNERS HEREBY ACCEPTS ANY CHANGE AND ANY PROPERTY RESULTING FROM THE ADJUSTMENT.  
6. THE PROPERTY OWNERS HEREBY ACCEPT ANY CHANGE AND ANY PROPERTY RESULTING FROM THE ADJUSTMENT.  
7. THE PROPERTY OWNERS HEREBY ACCEPT ANY CHANGE AND ANY PROPERTY RESULTING FROM THE ADJUSTMENT.

KEVIN L. JOHNSON and KENNETH G. JOHNSON, HUSBAND AND WIFE  
*Kevin L. Johnson*  
*Kenneth G. Johnson*  
BY: *Kevin L. Johnson*  
BY: *Kenneth G. Johnson*

PRINCE GEORGE T. SMITH, JUNIOR  
*Prince George T. Smith, Jr.*  
BY: *Prince George T. Smith, Jr.*

ROBERT T. SMITH, JUNIOR and FLORENCE M. SMITH, JUNIOR  
*Robert T. Smith, Jr.*  
*Florence M. Smith, Jr.*  
BY: *Robert T. Smith, Jr.*  
BY: *Florence M. Smith, Jr.*

DAVID L. SMITH, JUNIOR and KATHLEEN M. SMITH, JUNIOR  
*David L. Smith, Jr.*  
*Kathleen M. Smith, Jr.*  
BY: *David L. Smith, Jr.*  
BY: *Kathleen M. Smith, Jr.*

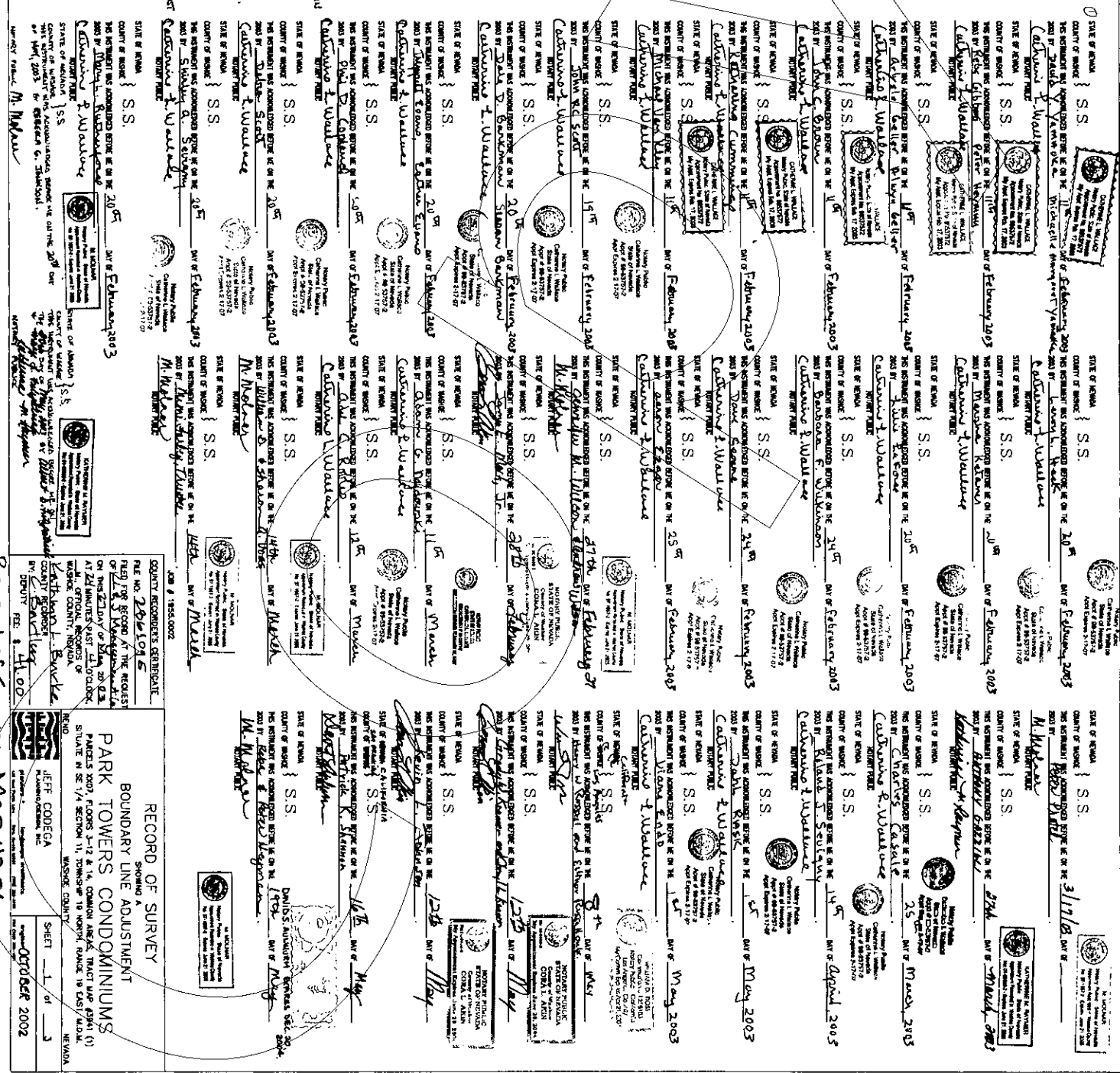
DAVID L. SMITH, JUNIOR and KATHLEEN M. SMITH, JUNIOR  
*David L. Smith, Jr.*  
*Kathleen M. Smith, Jr.*  
BY: *David L. Smith, Jr.*  
BY: *Kathleen M. Smith, Jr.*

DAVID L. SMITH, JUNIOR and KATHLEEN M. SMITH, JUNIOR  
*David L. Smith, Jr.*  
*Kathleen M. Smith, Jr.*  
BY: *David L. Smith, Jr.*  
BY: *Kathleen M. Smith, Jr.*

DAVID L. SMITH, JUNIOR and KATHLEEN M. SMITH, JUNIOR  
*David L. Smith, Jr.*  
*Kathleen M. Smith, Jr.*  
BY: *David L. Smith, Jr.*  
BY: *Kathleen M. Smith, Jr.*

DAVID L. SMITH, JUNIOR and KATHLEEN M. SMITH, JUNIOR  
*David L. Smith, Jr.*  
*Kathleen M. Smith, Jr.*  
BY: *David L. Smith, Jr.*  
BY: *Kathleen M. Smith, Jr.*

1524



CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

RECORD OF SURVEY SHOWING A BOUNDARY LINE ADJUSTMENT PARK TOWERS CONDOMINIUMS PLACES 2007 FLOORS 1-12 & 14, COMMON AREAS THAT ARE PART (1) SURVEY IN SE 1/4 SECTION 11, TOWNSHIP 10 NORTH, RANGE 16 EAST, W.D.M. WISCONSIN COUNTY, NEVADA

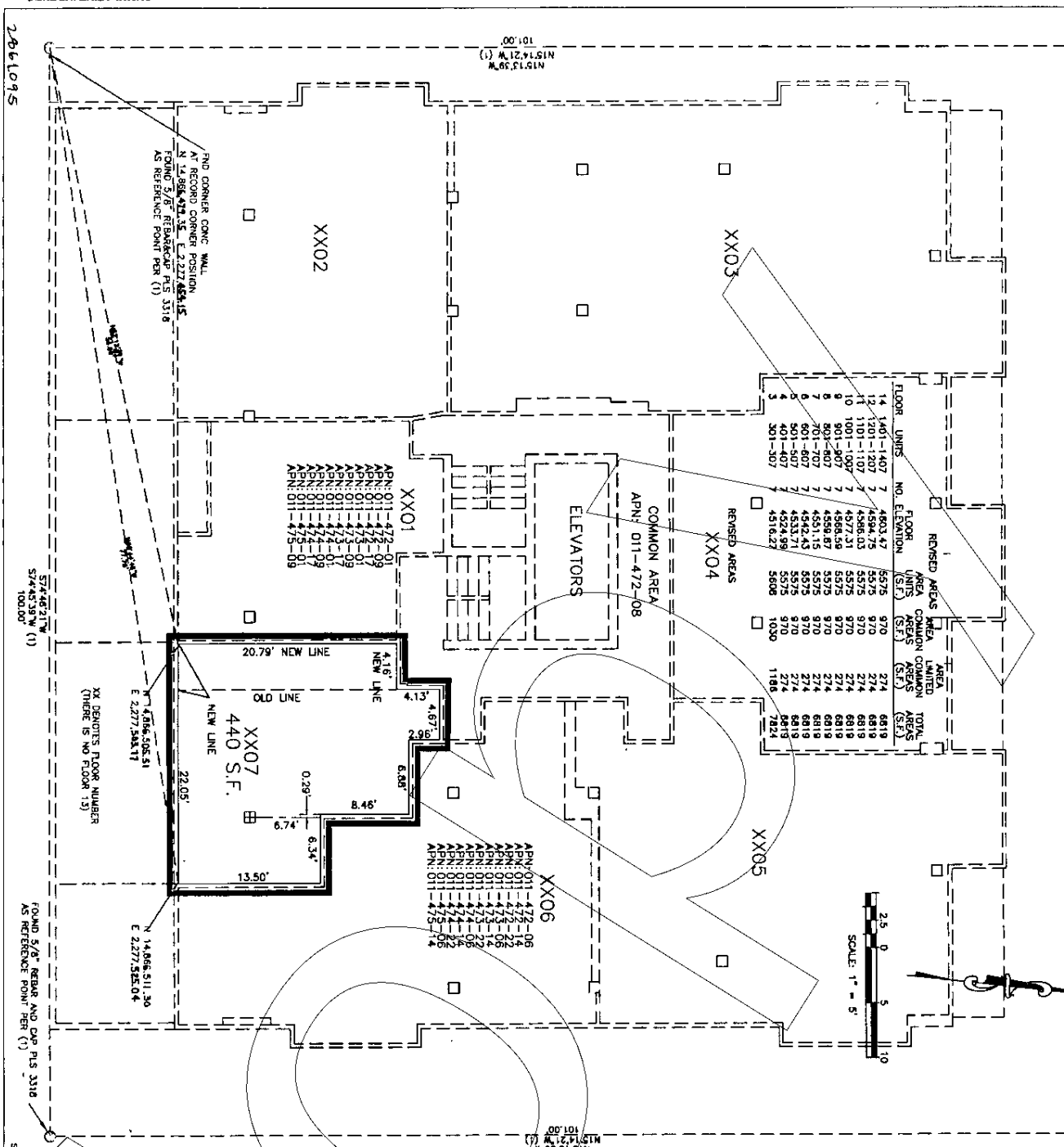
2861095



415214

STATION "A"  
S27°42'30" W  
100.00'  
FOUND BRASS DISC PLS 3318 AS REFERENCE POINT PER (1)  
NOTE: ALL WALLS ARE PARALLEL TO PROPERTY LINES UNLESS ANNOTATED FOR WALL THICKNESS AND SPACING

FLOOR UNITS	FLOOR NO.	REVISED AREA (S.F.)	AREA COMMON AREAS (S.F.)	AREA UNITS AREAS (S.F.)	TOTAL AREA (S.F.)
14	1401-1407	4894.47	970	274	6819
13	1201-1207	4594.75	970	274	6819
12	1101-1107	4396.03	970	274	6819
11	1001-1007	4197.31	970	274	6819
10	901-907	3998.59	970	274	6819
9	801-807	3799.87	970	274	6819
8	701-707	3601.15	970	274	6819
7	601-607	3402.43	970	274	6819
6	501-507	3203.71	970	274	6819
5	401-407	3004.99	970	274	6819
4	301-307	2806.27	970	274	6819
3		2607.55	970	274	6819
2		2408.83	970	274	6819
1		2210.11	970	274	6819
		5608	1030	1186	7824



**TAX CERTIFICATE**  
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN ON THIS PLAT HAVE BEEN PAID FOR THE FISCAL YEAR, AND THAT THE FULL AMOUNT OF ANY DETERMINED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.215, WASHINGTON COUNTY TREASURER  
*Debra J. Stiles*  
DATE: 5-22-03  
GOVERNING AGENCY CERTIFICATE APPROVED BY THE CITY OF RENO  
*Debra J. Stiles*  
DATE: 5-22-03  
TOTAL AREA: 2,664 SQUARE FEET  
BLA DOCUMENT # 2861094

**SECURITY INTEREST HOLDERS CERTIFICATE**  
THIS IS TO CERTIFY THE FOLLOWING HAVE CONSENTED TO THE PREPARATION OF THIS PLAT BY SEPARATE DOCUMENT FILED IN OFFICIAL RECORDS, WASHINGTON COUNTY, NEVADA:  
ONE-PARTICLE FEDERAL SAVINGS AND LOAN ASSOCIATION - 1/4  
THE TRUSTEES TRUST BY DOCUMENT # N/A  
WELLS FARGO HOME MORTGAGE, INC. BY DOCUMENT # 2861094  
EQUIT ONE, INC. BY DOCUMENT # 2861091  
WASHINGTON MUTUAL BANK, FA BY DOCUMENT # 2861098  
CALIFORNIA RESIDENTIAL LENDING, LLC BY DOCUMENT # 2861093.  
Bank of Southern Nevada - Trustee for the Charles West Trust, PBO Federal Childsrd # 2861010.

**SURVEYOR'S CERTIFICATE**  
DAVE ASHBAUGH, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFIES THAT HE PREPARED THE RESULTS OF A SURVEY CONDUCTED UNDER HIS SUPERVISION AT THE REQUEST OF KIM L. JOHNSON, and REASON G. JOHNSON, THE KNOWN PARTY TRUST, # 280 BLVD. WASHINGTON, UTAH, LESS WITHIN SECTION 11, TOWNSHIP 14 NORTH, RANGE 19 EAST, WASHINGTON COUNTY OF WASHINGTON, AND THE SURVEY WAS COMPLETED 12/23/2002. THIS PLAT COMPLETES WITH PERMISSIBLE EXCEPTS OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 635 OF THE NEVADA STATUTES, OCCURRING IN THE PRESENCE OF THE NEVADA BOARD OF SURVEYING AND MAPPING. THE SURVEY SHOWS THE BOUNDARIES OF THE PLAT AREAS INDICATED, AND ARE OF SUFFICIENT NUMBER AND QUALITY TO IDENTIFY THE PLAT AREAS, AND NO NEW LINES HAVE BEEN CREATED. SURVEYING TO LOCATE AND DETERMINE PROPERTY THE PROPOSED BOUNDARY LINE ADJUSTMENT. 1. ALL CORNERS AND ANGEL POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MEASUREMENT OR WILL BE OTHERWISE DERIVED ON A DOCUMENT OF RECORD AS REQUIRED BY THIS MAP. 2. THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.030, NEVADA STATUTES, WHICH REQUIRE SURVEYING TO LOCATE AND DETERMINE PROPERTY THE PROPOSED BOUNDARY LINE ADJUSTMENT. 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF THE DEVELOPMENT CODE.



FLOOR 3-14  
(THERE IS NO FLOOR 13)  
28610945

208 NO. 1953, 0002  
RECORD OF SURVEY  
BOUNDARY LINE ADJUSTMENT  
PARK TOMERS HOMEOWNERS ASSN.  
TRACT MAP # 2941  
SITUATE IN SE 1/4 OF SECTION 11  
TOWNSHIP 14 NORTH, RANGE 19 EAST, WASH.  
WASHINGTON COUNTY  
NEVADA

JEFF CODEGA  
PLANNING/DISSION, INC.  
433 West Nevada Lane  
Reno, Nevada 89502 (775) 323-1100

Record of Survey Map 4251A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

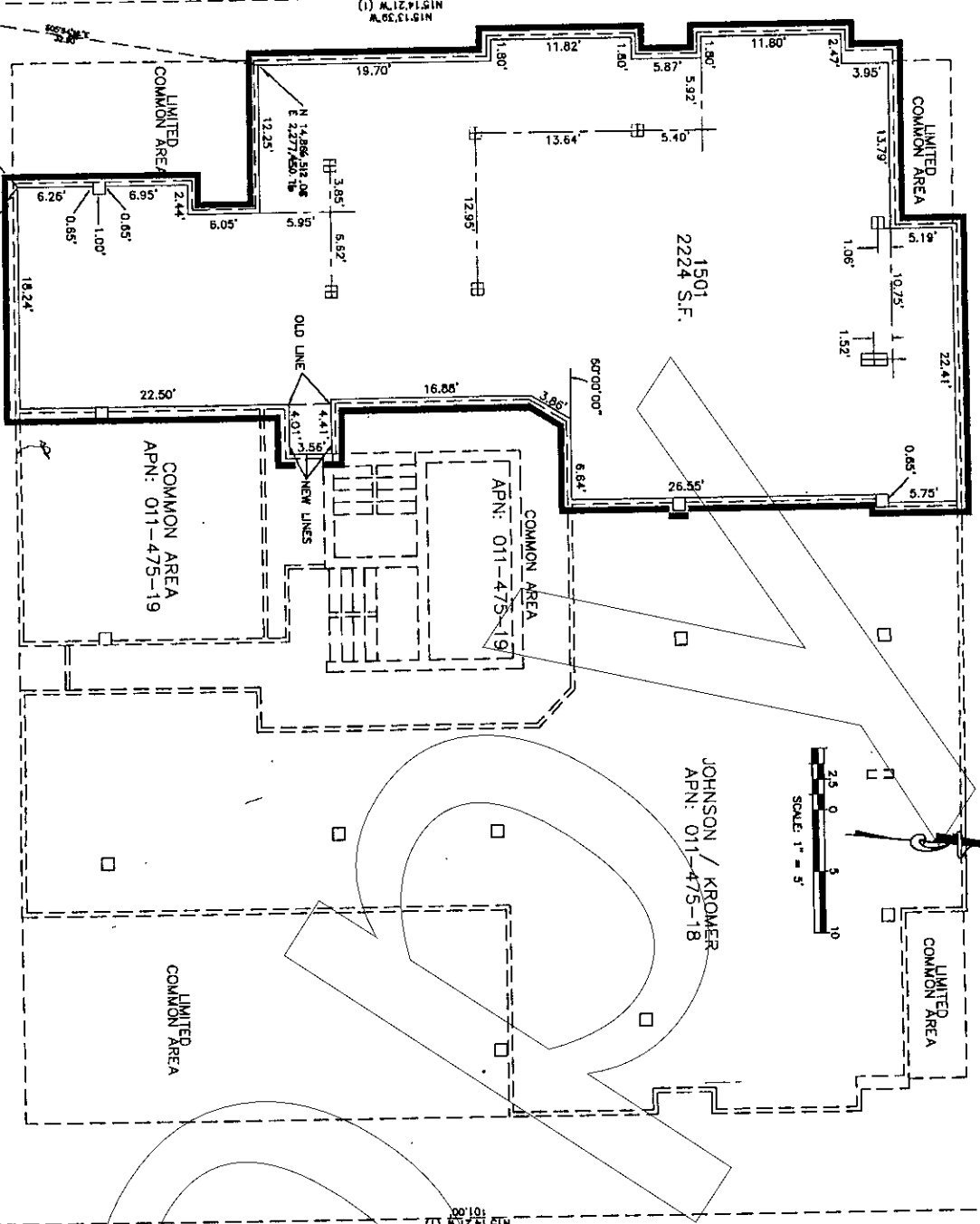
CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

B15-24

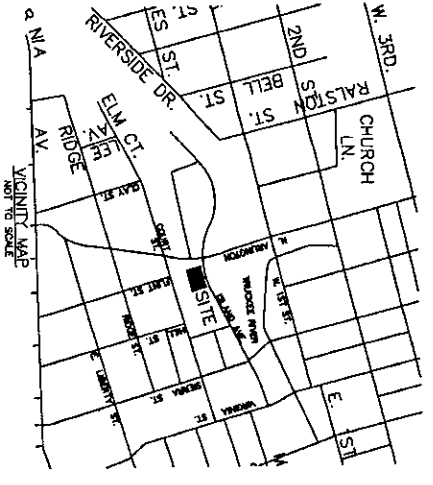
FOUND BRASS DISC PLS 3318 AS REFERENCE POINT PER (1)

5744321' W 52' 10.00' N COMMON AREA

FOUND BRASS DISC PLS 3318 AS REFERENCE POINT PER (1)



BASIS OF BEARING:  
NEVADA STATE PLANE COORDINATE SYSTEM,  
NAD 83/94, WEST ZONE, AS ESTABLISHED BY  
TIES TO GPS POINTS 504 (NOW ROWM 024)  
& 505 (NOW ROWM 023) PER (1).  
DIVIDE THESE GROUND COORDINATES BY  
1.000197939 TO OBTAIN GRID.



- NOTES:
1. ONE TIE PER (1) FROM THE SOUTHWEST CORNER ARE 57790.39'E, 57112.72' TO GPS POINT 504 AND FROM THAT POINT 51513.50'E TO GPS POINT 503.
  2. GPS POINT 504 IS NOW ROWM 024 AND POINT 503 IS NOW ROWM 023 PER ROWM 024/24.
  3. NEW TIES FROM THE SOUTHWEST CORNER ARE 57797.93'E, 57112.72' TO ROWM 024 AND FROM THAT POINT 51512.49'E TO ROWM 023.
  4. ALL WALLS ARE PARALLEL TO PROPERTY LINES UNLESS ANGLES FOR WALL DIRECTION ARE SHOWN.

RENSED AREAS FLOOR 13:  
AREA UNITS (S.F.) 4241  
AREA COMMON AREAS (S.F.) 1321  
AREA LIMITED COMMON AREAS (S.F.) 1032  
TOTAL AREAS (S.F.) 6594

FLOOR 15

JOB NO. 1854.0002 2861095

**RECORD OF SURVEY**  
SHOWING A  
**BOUNDARY LINE ADJUSTMENT**  
PARK TOWERS HOMEOWNERS ASSN.  
STRUCK TRACT MAP # 8151  
TOWNSHIP 18 NORTH, RANGE 18 EAST, MERID. NEVADA  
YAVAPAI COUNTY

**JEFF CODEGA**  
PLANNING/DRAWER, INC.  
435 West Reno Lane  
Reno, Nevada 89509 (775) 222-7948

**CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP**

Record of Survey Map 4251B

DOC # 2861095  
05/27/2003 04:24P Fee:41.00  
BK4 P4251  
Requested By  
KL & J MANAGEMENT CO  
Washoe County Recorder  
Kathryn L. Burke - Recorder  
Pg 3 of 3 RPTT 0.00



CHANGES TO THIS MAP SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2861095

SHEET 3 OF 3 SHEETS