

JEFF CODEGA
PLANNING/DESIGN, INC.

engineers/landscape architects/planners/land surveyors/construction services

1955.0002

APN: 011-476-11

CERTIFICATE OF AMENDMENT

DATE: May 6, 2002

TO: Mr. Jack M. Holmes, P.L.S.
Washoe County Surveyor

DOCUMENT: OFFICIAL PLAT OF PARK TOWERS - Map No.3941 - File # 2542882.

LEGAL DESCRIPTION: A portion of SE 1/4 Section 11, T.19 N., R.19 E., MDM., Washoe County, Nevada.

RECORDING DATE: 04-13-2001.

CAPTION: Labeling of Common Area shown on Floor 18, Map #3941H, is changed to Limited Common Area 1801 1,819 S.F., EXCEPTING THEREFROM: Boiler Room, Elevator Equip., Hallway between the two units, the North 4.86' as shown, and that area South of the most South line of Unit 1801 projected West.

Dan Asikainen, P.L.S. 3318



OWNERS CERTIFICATE:

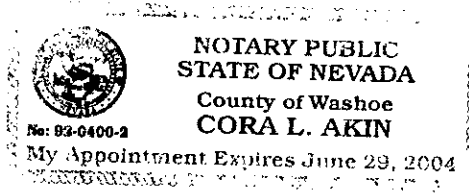
This is to certify that the undersigned, Park Towers Homeowners Association, is the owner of the property and consents to the preparation and recording of this Certificate of Amendment.

Kevin L. Johnson, Managing Agent

2716684
67738/2682
1 of 2



STATE OF NEVADA)
)SS
COUNTY OF WASHOE)




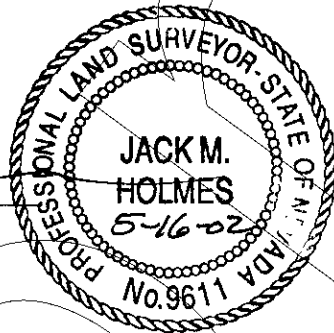
This instrument was acknowledged before me on May 6, 2002 by Kevin L. Johnson.


Notary Public

CERTIFICATION:

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.


Jack Holmes, P.L.S.
Washoe County Surveyor



DOC # 271604
07/30/2002 02:34P Fee:15.00
BK1
Requested By
KL & J MANAGEMENT CO
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 2 of 2 RPTT 0.00

